

UPPER TRINITY GROUNDWATER CONSERVATION DISTRICT

Office Phone Number 817-523-5200

Toll Free 877-38UTGCD (877-388-8423)

ADDRESS: 1250 E. Hwy. 199, Springtown, TX

MAILING ADDRESS: UTGCD, P.O. Box 1749, Springtown, TX 76082

2012 WATER PRODUCTION REPORT (for use by quarterly, semi-annual, or annual filers)

Instructions: Complete one form for each well. Sign form and return to Upper Trinity Groundwater Conservation District.

1. Name of Registrant: _____ Well/Registration Number: _____
2. Reporting period beginning meter reading (as displayed on meter): _____ Date: _____
3. Reporting period ending meter reading (as displayed on meter): _____ Date: _____
4. 2012 Groundwater Withdrawal:

Report the amount of groundwater withdrawn for each month in gallons, not the actual meter readings (although monthly meter readings shall be available for inspection by the District during reasonable business hours).

Ex: Meter displays 200110 on January 1. On February 1, meter displays 201200. January's monthly use in gallons would be 1,090. Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total reading.

REPORTING PERIOD (circle Semi-Annual, Quarterly, or Annual; then circle correct reporting period)

SEMI-ANNUAL (CIRCLE ONE)	January-June	July-December	
QUARTERLY (CIRCLE ONE) (available only to early payment incentive participants)	January- March	April- June	July- September
ANNUAL (available only for annual pre-pay participants)	(2012)		

GROUNDWATER PRODUCTION

JAN		APR		JUL		OCT	
FEB		MAY		AUG		NOV	
MAR		JUN		SEPT		DEC	
TOTAL FOR REPORTING PERIOD=							

5. Water was used for:

- (1) Public Water Supply (2) Drilling or Oil & Gas Production (3.) Commercial/Small Business

6. Was the water used at a location other than the location of the well? Yes _____ No _____ (If no, go to No. 10).

If yes, was it a Public Water System? Yes _____ No _____ (If yes, complete No. 7. If no, go to No. 8).

7. If you answered "yes" to No. 6, please provide an estimate of the total quantity of water lost that is attributable to system loss: Gallons or percentage of total annual production lost: _____; Sources of system losses: _____; Method(s) employed to address the system losses: _____

(a) Gallons of groundwater used by Fire Department (Emergency Use Only) or Emergency Services (from District's Emergency Use Water Report form) _____ (Public water systems skip to Question 10)

8. Location of the use of the water (Circle One): Onsite Offsite w/in District Out of District

9. Was the water sold on a retail or wholesale basis? Yes _____ No _____ If yes, name of person to whom it was sold _____; Quantity sold to each person _____ (attach additional sheets as necessary)

10. How did you measure the water used in the chart in No. 4?

(1) Water Meter (2) Multiple Water Meters (3) Other (Explain) _____

11. Was any of this water transported for use outside of the District (outside of Montague, Parker, Wise, and Hood counties)? Yes _____ No _____ (If no, go to No. 12)

If yes, explain and complete chart below: (include amount transported): _____

GROUNDWATER TRANSPORTED

JAN		APR		JUL		OCT	
FEB		MAY		AUG		NOV	
MAR		JUN		SEPT		DEC	
TOTAL FOR REPORTING PERIOD=							

Did you use any surface water? Yes _____ No _____ If yes, please state the amount and the purpose for which it was used _____

FEE CALCULATIONS

12. TO CALCULATE WATER USE FEES, GROUNDWATER TRANSPORT FEES, EMERGENCY USE FEES, AND/OR EARLY FEE PAYMENT INCENTIVE, PLEASE USE THE FORMULAS BELOW:

WATER USE FEES: _____ total gallons of groundwater (from Question 4) at a rate of \$0.22 per 1000 gallons = \$ _____.

TRANSPORT FEES: _____ total gallons of groundwater transported from District (from Question 11) at a rate of \$0.11 per 1000 gallons = \$ _____.

EMERGENCY USE FEES: _____ total gallons of groundwater used for Emergency Services (from Question 7a) at a rate of \$0.22 per 1000 gallons = \$ _____. (Subtract this \$ amount from payment.)

EARLY FEE PAYMENT INCENTIVE: \$ _____ (determined by using the % offered for specific reporting period by using the total gallons of groundwater production (from Question 4). (Subtract this \$ amount from payment.)

AFFIRMATION

14. I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE _____

SIGNATURE _____

TEL. _____

PRINT NAME _____